

Romans 4 Fill in the Blank

Use NKJV to find the answers below.

Abraham Justified by Faith

⁴ What then shall we say that _____ our father has found according to the flesh? ² For if Abraham was justified by _____, he has *something* to _____ about, but not before God. ³ For what does the _____ say? "Abraham believed _____, and it was _____ accounted to him for righteousness." ⁴ Now to him who works, the _____ are not counted _____ as grace but as _____.

David Celebrates the Same Truth

⁵ But to him who does not work but _____ on Him who justifies the ungodly, his _____ is accounted for righteousness, ⁶ just as _____ also describes the blessedness of the _____ to whom God imputes righteousness apart from works:

⁷ "Blessed *are those* whose lawless _____ are forgiven,
And whose _____ are covered;

⁸ Blessed *is the* man to whom the LORD shall not impute _____."

Abraham Justified Before Circumcision

⁹ Does this _____ then *come* upon the circumcised _____, or upon the uncircumcised also? For we say that _____ was accounted to Abraham for _____ . ¹⁰ How then was it _____? While he was circumcised, or uncircumcised? Not while _____, but while uncircumcised. ¹¹ And he received the _____ of circumcision, a seal of the righteousness of the faith which *he had while still* uncircumcised, that he might be the _____ of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also, ¹² and the father of circumcision to those who not only *are* of the circumcision, but who also _____ in the _____ of the faith which our father _____ *had while still* uncircumcised.

The Promise Granted Through Faith

¹³ For the promise that he would be the _____ of the _____ was not to Abraham or to his _____ through the _____, but through the righteousness of faith. ¹⁴ For if those who are of the _____ are heirs, faith is made _____ and the _____ made of no effect, ¹⁵ because the law brings about _____; for where there is no law *there is no* _____.

¹⁶ Therefore *it is* of faith that *it might be* according to _____, so that the promise might be ^{16a}sure to all the _____, not only to those who are of the law, but also to those who are of the _____ of Abraham, who is the father of us all ¹⁷ (as it is written, “I have made you a father of many _____”) in the presence of Him whom he believed—God, who gives _____ to the dead and calls those things which do not _____ as though they did; ¹⁸ who, contrary to _____, in hope believed, so that he became the father of many nations, according to what was _____, “So shall your _____ be.” ¹⁹ And not being _____ in faith, he did not consider his own _____, already dead (since he was about a hundred years old), and the deadness of Sarah’s _____. ²⁰ He did not _____ at the promise of God through unbelief, but was strengthened in faith, giving _____ to God, ²¹ and being fully convinced that what He had promised He was also able to _____. ²² And therefore “it was accounted to him for righteousness.”

²³ Now it was not written for his _____ alone that it was imputed to him, ²⁴ but also for _____. It shall be imputed to us who believe in Him who raised up _____ our Lord from the dead, ²⁵ who was delivered up because of our _____, and was raised because of our _____.