

## Romans 6 Secret Message

Use NKJV to find the answers to the fill in the blank below. Then match the letters from the fill in the blank with the matching number in the secret message to figure out the message.

### Secret Message

$\frac{A}{2} \frac{n}{17} \frac{d}{81} \frac{d}{64} \frac{n}{35} \frac{o}{79} \frac{t}{4} \frac{b}{3} \frac{c}{60} \frac{o}{23} \frac{n}{52} \frac{f}{74} \frac{o}{68} \frac{r}{27} \frac{m}{12} \frac{e}{83} \frac{t}{80} \frac{h}{30} \frac{i}{1}$   
 $\frac{w}{15} \frac{o}{38} \frac{r}{7} \frac{l}{5} \frac{d}{6} \frac{b}{9} \frac{u}{31} \frac{t}{72} \frac{b}{16} \frac{e}{53} \frac{t}{34} \frac{r}{22} \frac{a}{44} \frac{n}{3} \frac{s}{6} \frac{f}{9} \frac{o}{31} \frac{r}{72} \frac{m}{16} \frac{e}{53} \frac{d}{34} \frac{b}{22} \frac{y}{44}$   
 $\frac{t}{54} \frac{h}{70} \frac{e}{10} \frac{r}{42} \frac{n}{32} \frac{e}{85} \frac{w}{66} \frac{i}{66} \frac{n}{5} \frac{g}{71} \frac{o}{45} \frac{f}{48} \frac{y}{82} \frac{o}{37} \frac{u}{19} \frac{r}{77} \frac{m}{50} \frac{i}{77} \frac{n}{77} \frac{d}{77} \frac{t}{77} \frac{h}{77} \frac{a}{77} \frac{t}{77}$   
 $\frac{y}{24} \frac{o}{87} \frac{u}{20} \frac{m}{20} \frac{a}{20} \frac{y}{20} \frac{p}{88} \frac{r}{63} \frac{o}{41} \frac{v}{14} \frac{e}{14} \frac{w}{76} \frac{h}{67} \frac{a}{26} \frac{t}{78} \frac{i}{11} \frac{s}{86} \frac{t}{73} \frac{h}{36} \frac{a}{36} \frac{t}{36} \frac{g}{59} \frac{o}{56} \frac{o}{28} \frac{d}{28}$   
 $\frac{a}{33} \frac{n}{58} \frac{d}{40} \frac{c}{29} \frac{c}{13} \frac{e}{84} \frac{p}{75} \frac{t}{21} \frac{a}{75} \frac{b}{21} \frac{l}{47} \frac{e}{69} \frac{a}{46} \frac{n}{62} \frac{d}{39} \frac{p}{18} \frac{e}{18} \frac{r}{18} \frac{f}{18} \frac{e}{18} \frac{c}{18} \frac{t}{18} \frac{w}{57} \frac{i}{25} \frac{l}{61} \frac{l}{61}$   
 $\frac{o}{51} \frac{f}{49} \frac{G}{49} \frac{o}{8} \frac{d}{8}$

### Dead to Sin, Alive to God

**6** What shall we say then? Shall we continue in 1 i n that g r a c e may abound? **2** Certainly not! How shall we who died to sin l i v e any longer in it? **3** Or do you not know that as many of us as were baptized into Christ Jesus were b a p t i z e d into His death? **4** Therefore we were b u r i e d with Him through baptism into d e a t h, that just as Christ was 10 a i s e d from the d e a d by the glory of the Father, even so we also should walk in n e w s i s of life.

**5** For if we have been u i e d together in the likeness of His d e a t h, certainly we also shall be *in the* l i k e n e s s of His resurrection, **6** knowing this, that our 33 l i d man was crucified with Him, that the b o d y of s i n might be done away with, that we should no longer be s l v s of sin. **7** For he who has d i e d has been freed from sin. **8** Now if we died with h r s t, we believe that we shall also live with Him, **9** knowing that Christ, having been 31 a i s e d from the d e a d, dies no more. Death no longer has d o m i n i o n over Him. **10** For *the* d e a t h that He died, He died to 37 i n once for all; but *the* 38 i 39 e that He lives, He lives to God. **11** Likewise



you also, reckon yourselves to be d e a d indeed to sin, but a l i v e to God in Christ Jesus our Lord.

<sup>12</sup> Therefore do not let sin r e i g n in your mortal b o d y, that you should obey it in its lusts. <sup>13</sup> And do not p r e s e n t your members *as* instruments of u n r i g h t e o u s n e s s to sin, but present yourselves to God as being alive from the dead, and your members *as* i n s t r u m e n t s of righteousness to God. <sup>14</sup> For sin shall not have d o m i n i o n over you, for you are not under l a w but under grace.

### **From Slaves of Sin to Slaves of God**

<sup>15</sup> What then? Shall we s i n because we are not under law but under g r a c e? Certainly not! <sup>16</sup> Do you not know that to whom you present yourselves s a v e s to obey, you are that one's slaves whom you o b e y, whether of sin *leading* to death, or of o b e d i e n c e *leading* to righteousness? <sup>17</sup> But God be thanked that *though* you were slaves of s i n, yet you obeyed from the b e a t that form of doctrine to which you were d e l i v e r e d. <sup>18</sup> And having been set f r e e from s i n, you became slaves of righteousness. <sup>19</sup> I speak in h u m a n t e r m s because of the weakness of your l e s h. For just as you presented your members *as* slaves of u n c l e a n n e s s, and of l a w l e s s n e s s *leading to more* lawlessness, so now present your members *as* slaves of righteousness for h o l i n e s s.

<sup>20</sup> For when you were slaves of s i n, you were free in regard to r i g h t e o u s n e s s. <sup>21</sup> What f r u i t did you have then in the things of which you are now ashamed? For the e n d of those things *is* death. <sup>22</sup> But now having been set free from s i n, and having become slaves of g o d, you have your fruit to holiness, and the end, e v e r l a s t i n g life. <sup>23</sup> For the w a g e s of sin *is* death, but the g i f t of g o d *is* eternal life in Christ Jesus our L o r d.