

## Romans 10 Fill in the Blank

Use NKJV to find the answers below.

### Israel Needs the Gospel

**10** Brethren, my heart's desire and prayer to God for Israel is that they may be

s a v e d. <sup>2</sup> For I bear them witness that they have a z e a l for God, but not according to knowledge. <sup>3</sup> For they being i g n o r a n t of God's righteousness, and seeking to establish their own

r i g h t e o u s n e s s, have not submitted to the righteousness of God. <sup>4</sup> For Christ is the e n d of the law for righteousness to everyone who b e l i e v e s.

<sup>5</sup> For M o s e s writes about the righteousness which is of the law, "The man who does those things shall l i v e by them." <sup>6</sup> But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into h e a v e n?' " (that is, to bring Christ down *from* a b o v e) <sup>7</sup> or, " 'Who will descend into the a b y s s?' " (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? "The word is near you, in your m o u t h and in your heart" (that is, the word of faith which we p r e a c h): <sup>9</sup> that if you c o n f e s s with your mouth the Lord Jesus and believe in your heart that God has raised Him from the d e a d, you will be saved. <sup>10</sup> For with the h e a r t one believes unto righteousness, and with the m o u t h confession is made unto s a l v a t i o n. <sup>11</sup> For the Scripture says, "Whoever believes on Him will not be put to s h a m e." <sup>12</sup> For there is no distinction between Jew and G r e e k, for the same Lord over all is r i c h to all who call upon Him. <sup>13</sup> For "whoever c a l l s on the name of the LORD shall be saved."



## Israel Rejects the Gospel

<sup>14</sup> How then shall they call on Him in whom they have not b e l i e v e d? And how shall they believe in Him of whom they have not h e a r d? And how shall they hear without a p r e a c h e r? <sup>15</sup> And how shall they preach unless they are s e n t? As it is written:

“How beautiful are the f e e t of those who preach the gospel of

p e a c e,

Who bring g l a d tidings of good things!”

<sup>16</sup> But they have not all o b e y e d the gospel. For I s a i a h says, “LORD, who has believed our report?” <sup>17</sup> So then f a i t h comes by hearing, and h e a r i n g by the word of God.

<sup>18</sup> But I say, have they not heard? Yes indeed:

“Their s o u n d has gone out to all the earth,

And their words to the ends of the w o r l d.”

<sup>19</sup> But I say, did Israel not know? First M o s e s says:

“I will provoke you to j e a l o u s y by *those who are* not a nation,

I will move you to a n g e r by a foolish nation.”

<sup>20</sup> But Isaiah is very b o l d and says:

“I was f o u n d by those who did not seek Me;

I was made m a n i f e s t to those who did not a s k for Me.”

<sup>21</sup> But to Israel he says:

“All day long I have s t r e t c h e d out My hands

To a disobedient and c o n t r a r y people.”