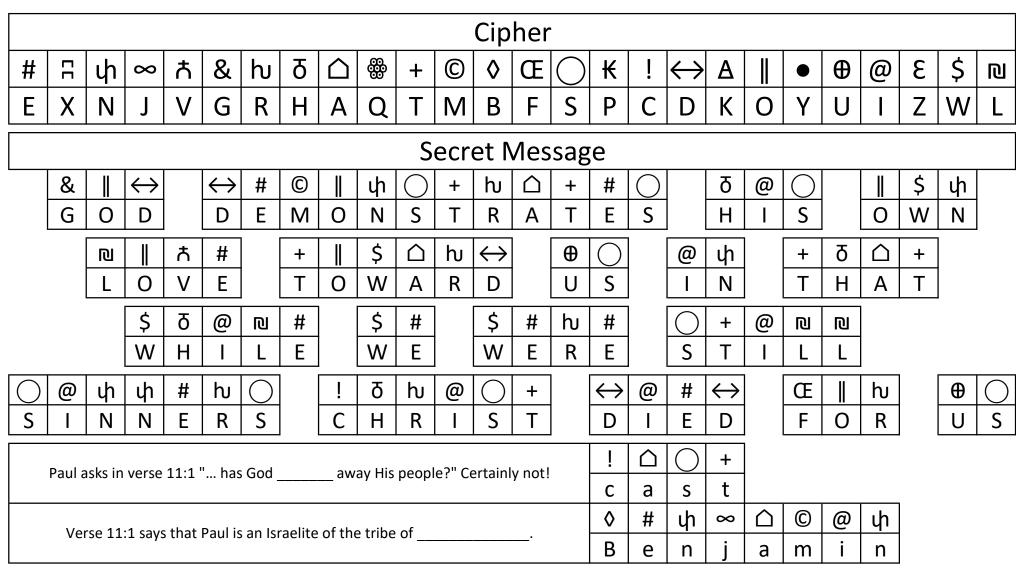
Use NKJV to find the answers to the questions below. Use the answers to figure out your cipher then solve the secret message.





Paul says in verse 11:2 that God has not cast away His people who He	Œ		h	#	Α	փ	#	\$
	f	0	r	е	k	n	е	w
Paul quotes Elijah in verse 11:3 when he says, "Lord they have killed Your and torn down Your altars, and I alone am left, and they seek my life."	К	h		¥	δ	#	+	$\bigcirc$
	р	r	0	р	h	е	t	S
Paul quotes God's response to Elijah in verse 11:4 when he says, "I have reserved for Myself thousand men who have not bowed the knee to Baal."	$\bigcirc$	#	Ł	#	փ			
	S	e	V	е	n			
Verse 11:5 says that even at the present time there is a remnant according to the of grace.	#	D	#	!	+	@		փ
	e		е	С	t	i	0	n
Verse 11:7 says that the elect have obtained what they seek, and the rest were	♦	Ы	@	փ	$\leftrightarrow$	#	$\leftrightarrow$	
	b		i	n	d	е	d	
Verse 11:8 says that God has given them a spirit of (meaning a daze or state of senselessness)	$\bigcirc$	+	⊕	K		h		
	S	t	u	р	0	r		
Paul quotes David in verse 11:9 when he says "Let their become a snare and a trap"	+	$\triangle$	♦	D	#			
	t	а	b		e			
Paul quotes David again in verse 11:10 when he says "Let their eyes be , so that they do not see"	$\leftrightarrow$	$\square$	h	Α	#	փ	#	$\leftrightarrow$
	d	а	r	k	e	n	e	d
Paul asks the question in verse 11:11 " have they that they should fall?" Certainly not!	$\bigcirc$	+	⊕	©	♦	D	#	$\leftrightarrow$
	S	t	u	m	b		e	d
Paul says in verse 11:12 that the Jews fall is riches for the	\$		h	D	$\leftrightarrow$			
	w	0	r		d			
Paul says in verse 11:13 that he is an apostle of the	&	#	փ	+	@	D	#	$\bigcirc$
	G	e	n	t	i		e	S



therefore may be saved.	
therefore may be saved.   j   e   a   l   o   u   S   y	
In verse 11:15 Paul asks what would the of the Jews be but life from the $\hat{\Box}$ ! ! # K + $\hat{\Box}$ $\psi$	! #
dead if their casting away is reconciliation to the world.   a c c e p t a n	c e
Paul says in verse 11:16 that if the root is holy, the are also holy.	
b r a n c h e s	
Paul says in verse 11:17 that a wild olive tree being grafted in with another tree $\mathbb{H}$ $\mathbb{D}$ $\mathbb{h}$ + $\mathbb{D}$ $\mathbb{A}$ # $\mathbb{h}$	
becomes a of the root and the fatness of the olive tree. part a ker	
Paul tells the Gentiles in verse 11:18 to not against the branches	_
because the root supports them. book a s t	
Paul says in verse 11:19 that they will say "Branches were broken off that I might be $\&$ $b$ $\triangle$ $E$ + # $\leftrightarrow$	
in." g r a f t e d	
δ ∩ ⊕ & δ + ●	
Paul warns in verse 11:20 "Do not be, but fear."	
Paul says to the Gentiles in verse 11:21 that if God did not spare the $\dot{\mu} \dot{\Omega} + \Theta \dot{\nu} \dot{\Omega}$	
branches, he may not spare you either.	
Paul says in verse 11:22 to consider God's and severity. Severity to $\& \parallel \parallel H \leftrightarrow h \# \odot$	]
those who fell but to those who continue in His good dn ess	
Verse 11:23 that if they do not continue in, they will be grafted in 🛛 🔴 内 🛇 # 回 @ # Œ	
because God can graft anyone in again.	
Paul makes the argument in verse 11:24 that if the Gentiles were grafted in from a wild ! ⊕ N + @ 木 △ +	$\# \leftrightarrow$
olive tree into a olive tree which is against nature, how much more will	e d



Paul says in verse 11:25 that he does not desire that the Romans should be ignorant of this	C	•	$\bigcirc$	+	#	h					
	m	у	S	t	e	r	у				
Paul quotes scripture in verse 11:26 when he says "The Deliverer will come out of, and He will turn away ungodliness from Jacob"	3	@		փ							
	Z	i	0	n					-		
Verse 11:28 says that "concerning the they are beloved for the sake of their fathers."	#	D	#	!	+	@		փ			
	e		e	С	t	i	0	n			-
Paul says in verse 11:29 that the gifts and the calling of God are God's gifts and calling cannot be changed.	@	h	h	#	ħ		!	$\Box$	♦	D	#
	i	r	r	е	v	0	С	а	b		е
Paul says in verse 11:30 that the Gentiles were once to God, yet have now obtained mercy.	$\leftrightarrow$	@	$\bigcirc$		♦	#	$\leftrightarrow$	@	#	փ	+
	d	i	S	0	b	e	d	i	е	n	t
Verse 11:31 says that the Jews have also being disobedient that through the	C	#	h	!	•						
	m	е	r	С	У					_	
Paul says in verse 11:32 that God has all to disobedience that He might have mercy on all.	!		C	C	@	+	+	#	$\leftrightarrow$		
	С	0	m	m	i	t	t	е	d		
Paul exclaims in verse 11:33 "Oh, the depth of the riches both of the and knowledge of God!"	\$	@	$\bigcirc$	$\leftrightarrow$		©					
	w	i	S	d	0	m					
Paul quotes scripture in verse 11:34 when he says "For who has known the mind of the Lord? Or who has become His"	!		θ	փ	$\bigcirc$	#	D		h		
	С	0	u	n	S	e	Ι	0	r		
Paul says in verse 11:36 "For of Him and through Him and to Him are all things, to whom be forever. Amen"	&	D		h	•						
	g		0	r	y	1					

