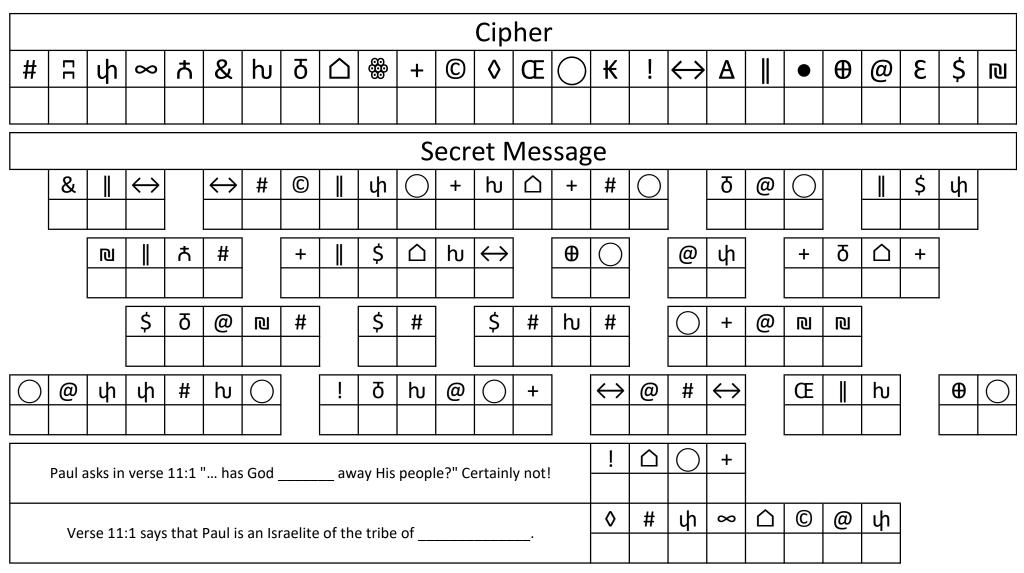
Use NKJV to find the answers to the questions below. Use the answers to figure out your cipher then solve the secret message.





Paul says in verse 11:2 that God has not cast away His people who He .	Œ		h	#	Α	փ	#	\$
Paul quotes Elijah in verse 11:3 when he says, "Lord they have killed Your and torn down Your altars, and I alone am left, and they seek my life."		Խ		Ж	δ	#	+	\bigcirc
Paul quotes God's response to Elijah in verse 11:4 when he says, "I have reserved for Myself thousand men who have not bowed the knee to Baal."		#	ጘ	#	փ			
Verse 11:5 says that even at the present time there is a remnant according to the	#	D	#	!	+	@		փ
of grace.								
Verse 11:7 says that the elect have obtained what they seek, and the rest were	♦	D	@	փ	\leftrightarrow	#	\leftrightarrow	
·								
Verse 11:8 says that God has given them a spirit of (meaning a daze or state of senselessness)	$\left \bigcirc \right $	+	⊕	¥		h		
		^						
Paul quotes David in verse 11:9 when he says "Let their become a snare and a trap"	+	\square	♦	D	#			
· · · · · · · · · · · · · · · · · · ·								
Paul quotes David again in verse 11:10 when he says "Let their eyes be	\leftrightarrow	\square	h	Α	#	փ	#	\leftrightarrow
, so that they do not see"								
Paul asks the question in verse 11:11 " have they that they should fall?" Certainly not!	\bigcirc	+	⊕	©	♦	ש	#	\leftrightarrow
Paul says in verse 11:12 that the Jews fall is riches for the			h	D	\leftrightarrow			
Paul says in verse 11:13 that he is an apostle of the .	&	#	փ	+	@	D	#	\bigcirc



Verse 11:14 says that some of the Jews may be provoked to and	∞	#	$\mathbf{\hat{\Box}}$	D		⊕	\bigcirc			
therefore may be saved.									<u> </u>	
In verse 11:15 Paul asks what would the of the Jews be but life from the dead if their casting away is reconciliation to the world.		!	!	#	К	+	\triangle	փ	!	#
Paul says in verse 11:16 that if the root is holy, the are also holy.	♦	h	\bigtriangleup	փ	!	δ	#	\bigcirc		
Paul says in verse 11:17 that a wild olive tree being grafted in with another tree becomes a of the root and the fatness of the olive tree.	Ж	\square	h	+	\square	Α	#	h		
Paul tells the Gentiles in verse 11:18 to not against the branches	\diamond		\Box	\bigcirc	+					
because the root supports them.										
Paul says in verse 11:19 that they will say "Branches were broken off that I might be in."	&	h	\bigtriangleup	Œ	+	#	\leftrightarrow			
	δ	$\mathbf{\hat{\Box}}$	⊕	&	δ	+	•			
Paul warns in verse 11:20 "Do not be, but fear."										
Paul says to the Gentiles in verse 11:21 that if God did not spare the	փ	$\mathbf{\hat{\Box}}$	+	⊕	h	\bigtriangleup	D			
branches, he may not spare you either.										
Paul says in verse 11:22 to consider God's and severity. Severity to	&			\leftrightarrow	փ	#	\bigcirc	\bigcirc		
those who fell but to those who continue in His					-					
Verse 11:23 that if they do not continue in, they will be grafted in	θ	փ	\	#	D	@	#	Œ		
because God can graft anyone in again.										
Paul makes the argument in verse 11:24 that if the Gentiles were grafted in from a wild	!	Ð	D	+	@	ለ	\triangle	+	#	\leftrightarrow
olive tree into a olive tree which is against nature, how much more will		_								
natural branches be grafted into their own olive tree.										



Paul says in verse 11:25 that he does not desire that the Romans should be ignorant of this	C		\bigcap	+	#	h					
Paul quotes scripture in verse 11:26 when he says "The Deliverer will come out of,	3	@		փ			•				
and He will turn away ungodliness from Jacob"									•		
Verse 11:28 says that "concerning the they are beloved for the sake of their fathers."	#	D	#	!	+	@		փ	-		
		<u> </u>					<u> </u> .	_			
Paul says in verse 11:29 that the gifts and the calling of God are God's gifts and calling cannot be changed.	@	h	h	#	カ		!		\diamond	D	#
Paul says in verse 11:30 that the Gentiles were once to God, yet have now obtained mercy.	\leftrightarrow	@	\bigcirc		٥	#	\leftrightarrow	@	#	փ	+
Verse 11:31 says that the Jews have also being disobedient that through the shown to the Gentiles, they may also obtain	C	#	h	!	•						
Paul says in verse 11:32 that God has all to disobedience that He might	!		C	C	@	+	+	#	\leftrightarrow		
have mercy on all.											
Paul exclaims in verse 11:33 "Oh, the depth of the riches both of the and knowledge of God!"	\$	@	\cap	\leftrightarrow		C					
							1				
Paul quotes scripture in verse 11:34 when he says "For who has known the mind of the Lord? Or who has become His"		11	θ	փ	\cap	#	D		h		
	•			<u> </u>							
Paul says in verse 11:36 "For of Him and through Him and to Him are all things, to whom be forever. Amen"	&	D		h	•		1		I	I	

